



HIPPY'S Annual BIG BUTT BBQ BASH

April 6, 2019 11 am – 3 pm

Entry Fee: \$100

Register your team, company or group of friends for the Big Butt BBQ Bash! The competition is open to everyone. Entry fee includes all competition categories and up to four team members. Additional members may enter for \$10 per member. Entry fee includes four tickets to the Friday evening VIP party with sponsors, HIPPY board of directors, volunteers and cook teams. Live entertainment, food and bar. (Additional tickets to VIP party are \$50.00 each) Entry fee also includes one T-shirt per team.

CONTEST INFORMATION:

1. Trophies will be presented for 1st, 2nd and 3rd place in the three categories listed. The People's Choice Award will be chosen from samples offered. Patrons will be asked to cast their votes w/tickets, and the team that earns the most "votes" wins. Teams are asked to provide samplings for approximately 200 people. Tastings will begin at 12 noon until all samples run out.
2. Teams may enter any and/or all categories. The meat categories for the competition are CHICKEN, RIBS, and BOSTON BUTT. The points awarded in these three categories will determine the Grand Champion. This year, the Alabama Barbecue Association will count the points for all meat categories that are cooked to determine who has the highest score for the Trail for that competition.
3. Fires shall be of wood, wood pellets, charcoal or gas. Electric heat sources shall not be permitted for cooking or holding. Electric is permitted as a fire starter, provided that the competition meat is not in/on the cooking device. Electrical accessories such as spits, augers, and forced draft are permitted. No open pits or holes are permitted. Fires shall not be built on the ground.
4. Contestants shall provide all needed equipment and supplies. Safety is paramount. Any unsafe acts or safety issues identified by the HIPPY representative will be immediately corrected. Failure to follow the directions of the HIPPY representative may cause removal from the grounds. Contestants must adhere to all fire and safety codes. A fire extinguisher shall be near all cooking devices. Power and water provided for cook area.
5. All contestants must be in place by 6 a.m. on Saturday, April 6th. Grounds will be open for contestants Friday, April 5 beginning at 9 a.m. for set-up of equipment.
6. You may bring motor homes or campers. Parking accommodations are away from the cook area but within sight and on the premises of the park. HIPPY does not provide electrical or water hook ups for RVs or campers.

For more information contact: Cindy Kennedy cell: 251-564-1437
Or email ck10@frontiernet.net

COOK TEAM ENTRY FORM

ALL ENTRIES ARE DUE BY TUESDAY, APRIL 2nd

\$4,100 in cash and trophies

\$800 Grand Champion

1st \$400 2nd \$300 3rd \$200 in each category
People's Choice \$200 Best in Show-Trophy

TEAM NAME: _____

CONTACT NAME: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: _____

E-MAIL ADDRESS: _____

SITE SIZE: _____

(Up to 20x20. Please request additional space if required)

T-SHIRT SIZE (Entry fee includes one.): _S_ _M_ _L_ _XL_ _XXL_ _XXXL_

(Additional shirts may be purchased for \$15 each)

TOTAL PAYMENT \$_____ (Please include base entry fee of \$100 in your total)

Categories: (Please check all that apply.)

- ☐ Chicken
☐ Ribs
☐ Boston Butts
☐ People's Choice
All teams participate in the "HIPPY's Best Choice"
People's Choice Award Competition.

Send entry form with payment to:

HIPPY of Monroe County
PO Box 302
Monroeville, AL 36461

The HIPPY Program of Monroe County shall not be responsible or liable in any way for any losses, costs, damages, liabilities, debts, or expenses incurred by participants of the HIPPY'S 2019 Big Butt BBQ Bash, its parents or subsidiaries, affiliates, successors or assigns as a result of any acts, omissions or negligence of any person, firm, partnership, or corporation attending or participating in the event whether or not the act, omission, or negligence occurs prior to, during, or following the HIPPY'S 2019 Big Butt BBQ Bash event. As Team Captain, you are signing for your entire team.

I have read and understand the contest information and Hold harmless Agreement and agree to abide by contest rules.

Signature: _____ **Date:** _____